



WE MUST WORK HARD FOR GOD AND HIS CHURCH IN 1930.

OLD AND NEW THINGS

Everyone Should Seek New Things For The Ensuing Year

John L. Stephens

For the church with no revival spirit, with no increase of membership, whose members are without victory, very much discouraged, complaining and dissatisfied, small congregations, hardly able to meet expense, interest in a general way poor, is there not a cause? Yes, there is a cause. People like something new, different, a change, etc.

OLD THINGS

The same old pastor, with his same old customs, with his old sermons, in the same old manner, with his same old illustrations, same old stories, in fact time and again with his same old order of worship, soon gets old and without interest to the people. Even sometimes the house of worship is allowed to remain with the same appearance Sunday after Sunday, month after month, sometimes even for years the seats in the building remain in the same position and the piano in the same location. The Sunday School goes month in and month out in the same old rut, the same old superintendent with the same old officers and teachers. Only recently a sister said to me in Sunday School, I would be so glad if they would get some one else to teach my class for a change. I asked, How long have you been teaching this class? Her answer was, About three years. Well, the same old songs with the same old song books used over and over become irksome. I am made to wonder if all of this is not sufficient to cause interest to drop in any church. No wonder members at times have been known to drive miles in the distance from their home church to other places of worship. Sometimes the way things continue and continue may prove very discouraging.

It has been said that at inappropriate times too long a sermon by the pastor, too much preaching on tithing, too deep a subject for the occasion, too much reproving (in an abusive manner) is not the best for the interest in a general way.

NEW THINGS

Now to read over and think of such above mentioned is enough to almost make one feel blue. But wait, let's see further for I believe we may, see, think, and feel better. How would it do for the pastor to spend much time in prayer and studying of the Word, what time he is not visiting the sick, encouraging the faint, and having prayers in the homes? He would go to church in the Spirit, meet the people with a smile, be encouraged with good victory, with a message in the Spirit for his congregation until everybody could look up and say, at least in their hearts, I am glad I came.

I remember just here how the late F. J. Lee in his lifetime would stay alone in study and prayer until he would usually be so anointed by the Lord with good spiritual thoughts and the rich truths of God's Word until he would have the attention of the entire congregation clear to the back of the building. Yes, I have noticed his wife time and again interestingly listening and watching her husband almost as though she had never heard him preach before. What caused this? The man of God had just prayed until he had been anointed afresh for the new inspired message.

LISTEN TO THE OLD PROPHET

"Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not." Jer. 33:3.

Again, "Then said He unto them, Therefore every scribe which is instructed unto the kingdom of Heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old."—Matt. 13:52. Only recently I heard that a certain preacher before his congregation said, Well, I am going to be a new preacher another year. I thought this good. Many times new or different songs work new interest in the service. David said, Sing unto him a new song.—Psa. 33:3.

THE SUNDAY SCHOOL

The Sunday School is truly a great work of the church. The Assembly recommends that we be privileged to (Please Look On Page Two)

The Pentecostal Witness

When Nansen started on his Arctic Expedition he took with him a carrier pigeon, strong and fleet of wing; and after two years—two years in the desolation of the Arctic regions—he one day wrote a tiny little message and tied it under the pigeon's wing, and let it loose to travel two thousand miles to Norway; and oh! what miles! what desolation! not a living creature! ice, ice, snow, and death. But he took the trembling little bird and flung her up from the ship, up into the icy cold. Three circles she made, and then, straight as an arrow she shot south; one thousand miles over ice, one thousand miles over the frozen wastes of ocean, and at last dropped into the lap of the explorer's wife. She knew, by the arrival of the bird, that it was all right in the dark night of the North. So with the coming of the Holy Spirit, the Heavenly Dove, the disciples knew that Christ was alive, for His coming and His manifest working were proofs of it. —Sel.

ABOUT 50 IN THE ALTAR

MIDDLETOWN, Ohio.—The Moreland Evangelistic Party started a revival here November 14. The meeting started off very good with a goodly number at the altar the first night. Brother Moreland surely preached good. Brother Moreland's girls did great work here among the young people. What a power they were among our young people and how God used them! Their singing was fine and greatly impressed the people.

One night a sister gave a message in tongues and gave the interpretation. It broke the people up and the altar was filled. Some of the best men in town were saved and many were at the altar at the close of the meeting.

The closing night is one that will never leave our memory. We had a praise service. Brother Moreland opened the doors of the church and afterwards tried to get a message from the Lord. He could not get a thing. All was quiet and the people were all broken up. All at once one of the brothers gave a message in tongues but no interpretation came. We were all still and the message was repeated and then another. Brother Moreland gave the interpretation. The altar call was given and about fifty came forward. In this one service about fifteen were saved and six received the Holy Ghost. There was sickness and death in our midst.

A musical program was given and an offering taken for the orphans which amounted to \$40.00. We praise God for it all and say, Let the Morelands come back again.—J. D. Wilson, pastor.

Moving On Fine

OLUSTEE, Jamaica, B. W. I.—Greetings to all the dear saints of God. I praise God for His unspeakable gift thru Jesus Christ our Lord and soon coming King. I praise Him for the good old Church of God which is making good headway in Jamaica. On Dec. 1, 1929 we had a wonderful baptizing service at the Richmond River where hundreds of spectators gathered to see the four candidates be baptized. Many were convicted under the message taken from 1 Pet. 3:20, 21. During the night service eight souls were prostrated before the altar confessing their sins. One received the Holy Ghost. We are glad to report that the Olustee church in Jamaica is moving on fine. May God bless you all for what you have done for us in Jamaica by sending your financial help to us to start this work here where souls are getting saved and filled with the Holy Ghost.—Yours in the church, R. J. Williams, pastor, Glengoffe, P.O., St. Catherine.

NEW YEAR GREETINGS

Time Is Pressing Us On To Eternity

M. W. Letsinger

As we enter the New Year we are made to wonder how many of us will live to see the end of it. Many of our friends and acquaintances have been called to eternity in 1929.

We are told that the earth makes a complete trip around the sun each year and that it turns over in twenty-four hours. Then we see we are going all the time. There is no place to stop. We have now started on another trip around the sun. I wonder how many of us will make it around. I wonder how many have renewed their vows to live close to the Lord and do more for Him in the coming year than they have in the past.

I know some will say in their hearts "There is no need of making more vows for I have failed in the past so much. There is no need of trying." My friends, though we may have failed in the past that is no reason why we should not try again. Just now I call to mind a young man who had made several starts to serve the Lord but had failed. A revival was on. The preacher approached him about his soul. He expressed himself by saying, "I have made so many starts and failed. I am ashamed to go to the altar any more." The preacher insisted that he make the start so he did. He made a very bright profession and in a very few days he was called to his reward.

There is no hope for those who refuse to try. It is a worthy adage of old, If at first you don't succeed, try, try again. If we have failed in the past then we should start this time with a greater determination than we have in the past.

The plan of salvation has been fixed by Him who doeth all things well and it cannot be changed. There is something for us to do to get to God. After we meet the conditions and He has pardoned us and we are cleansed by His blood, yet there are certain duties that He has enjoined upon us that we must do to keep saved. Not that we are saved by works but James tells us that faith without works is dead. Then there is something for us to do. God created man to be industrious and to be a praise on the earth unto his Creator.

Idleness is not only detrimental to spiritual life but also to health and happiness. The man or woman who is content and happy is the one who has work to do and is employed all the time. Those who complain, find fault, and criticize others the most are those who are not employed and do not work very much.

If you want others to respect you

and think well of you then you must keep busy. The men or women who are in demand are those who are employed already. I once knew a man who was a fine mechanic and did fancy work. He would naturally demand good wages. At one time I remember he had been on a job for several months. His wages were possibly eight dollars per day. He came home for a few weeks and was out of employment. Instead of idling around, he hired to his neighbor to do common labor at sixty cents per day. Why did he do it? It was because he liked employment. God blessed him financially and he had plenty to eat and wear and gave liberally to others and to the church. So it is in the Lord's work. Those who are willing to do with their might what their hands find to do will always be busy.

The trouble with so many they seem to want to work but cannot find anything big enough for them to do. They are looking for something great to do. They want to be a great preacher or singer or personal worker and go in their own strength. The result is a failure when there are hundreds of little things all around them that are so small they do not even notice them.

Let us resolve in the very beginning of 1930 that we will do more than we have in the past and go right to work and keep at it. Life is very brief. We will soon be in eternity. Our opportunities will soon be over. As we reflect upon the past we think of the many that started with us in life who have gone on to eternity. God in His great wisdom and mercies has spared us for some purpose best known to Himself. Some of us may have lost the best part of our lives already but there is one thing we can do. We can do our best from now on.

I like to think of the good old days of my boyhood when we would have those consecrating services and renew our vows and reconsecrate ourselves anew to God. I feel that it would be good for us to examine ourselves carefully at this time and in any way that we have been failing or coming short make our vow to the Lord that we will do better in the coming year and days that the Lord may let us live.

We are hoping and praying that 1930 will be the best year that has ever been for the Church of God and we feel sure that it will be if we all stay true and live in close touch with Him. May God bless all the Church of God Evangel readers and make you a blessing to others.

How To Promote The Interest Of Sunday School

I. S. Wishon

To promote the interest of the Sunday School there must be a combined purpose and effort on the part of all concerned, and surely all should love the glorious cause of Sunday School. What more blessed privilege should we have than to assemble ourselves together on the holy Sabbath morn at the church of the Divine God where we may dwell together in sweet fellowship and gain knowledge and draw inspiration from the Holy Word of God?

It is the duty of parents to go to Sunday School and take their children with them and use all their persuasive powers to influence all others with whom they come in contact to go also. Then they should see that their homes are well supplied with lesson helps and that lessons are well prepared at home. Parents or old people who think they are not needed in the Sunday School make a great mistake and commit the sin of omission, for if they only go and give their presence it is a great help, but to be sure they should be willing, anxious and ready to do all they can in every possible way for the promotion of this great auxiliary of the church.

The next obligation devolves upon the Superintendent. He should be God

loving and God serving and filled with the Holy Spirit. He should be prompt in attendance and faithful in the discharge of his several duties. He should study his school and its needs, prepare himself so far as possible to meet the requirements, see that a proper order of discipline is maintained if he would achieve the highest degree of advancement and obtain the greatest results for good. The teacher also holds a very responsible position, if not the most, in this great work. A teacher should certainly be a child of God and let his light shine before men. He should make careful preparation of the lesson before going to the school by diligent and prayerful study and research; be very faithful in his attendance as the absence of the teacher ever has a very telling effect on the class. A teacher should meet his class with a pleasant smile and kind and loving words. He should also see that strangers or new students coming in are not neglected, but have a pressing invitation to join the class, then in a pleasant and tactful way he should teach the lesson, striving to get some special thought out of every question and to draw out the opinion of each member of the class; yet by (Please Look On Page Two)

Depending On God's Spirit

Sometimes quarrymen find a very hard kind of rock. They pick little grooves for the iron wedges, and then with great sledge-hammers drive these wedges into the hard rock. But sometimes this fails to split the rock. Then they go at it in another way. The iron wedges are removed from the grooves. Then little wooden ones of a very hard fiber are selected. These sharp-edged, well-made wooden wedges are first soaked in water. Then they are put in the groove tightly while wet, and water is kept in the grooves. The water and the wedges are left to do their work. The damp wood swells. The granite heart of rock yields and lies split wide open. The water works on the wood, and that in turn on the stone. The iron wedges sometimes fail, but the wood and water never fail. It seems to be a part of our make-up to make plans, and to count on the plans. And planning does much. We don't want to plan less, but to learn to depend more in our planning on the soft, noiseless, but resistless power of the Holy Spirit.—Sel.

Wonderful Revival At Auditorium

On Thursday night, Dec. 5th, a ten day's meeting began at the Auditorium, Cleveland, Tenn. The Lord wonderfully blessed and it seemed that the meeting was just beginning good when it had to close. Brother H. L. Whittington, our pastor, did most of the preaching. The Bible students cooperated with us, sacrificing the time they used at night to study, to render music and other valuable service in the meeting. We surely appreciated this. May the Lord help them to be just as faithful when they leave school and go out on the field.

Surely every one who attended this meeting was helped in some way. The Lord was there to bless and did bless. Three were reclaimed, six saved, four sanctified, six received the Holy Ghost and one added to the church. Several are to be baptized later. At the last of the meeting, on Sunday, Dec. 15th, we had all day services and dinner on the ground. This was something out of the ordinary for Cleveland, but it was a success in every way. In the evening we observed the Lord's Supper and washed the saints' feet.

May the Lord bless His children everywhere and help us to be true to Him. My very heart's desire is to be victorious even to the end. Don't forget to pray for the work at Headquarters. We have the enemy to fight just as hard here as anywhere.—Irene Wales.

FIRE HANDLED

MOORESVILLE, N. C.—I am praising God tonight for full and free salvation. Last June the dear Lord knew I was tired of roaming this world of sin and He knew I had never been fortunate enough to hear or be with any Church of God people so He sent Brother Will Stallings, the pastor at Belmont, N. C., and Brother D. R. Robinson, evangelist, to Mooresville. They pitched their tent right near my home for a two week's revival and I went every time except one. I was saved, sanctified and my husband was saved, sanctified and received the Holy Ghost and my baby was healed of a terrible cough. Two months later I received the Holy Ghost and we joined the Church of God at Kannapolis, N. C. We haven't a church here yet but prospects are looking good toward getting one. There are only a few members here but we have prayer meeting in the homes on Sunday evenings and Wednesday nights, and preaching Saturday nights. On Nov. 20th we had prayer meeting in my home and the power fell and two brothers and one sister went to the grate under the power and lifted out the red hot coals and played in the flames without a single burn or blister. I am so glad and thankful to the dear Lord that we can get so hot for God until we burn the enemy, and fire won't burn us. I am asking an interest in the prayers of all the saints for me, my husband, two babies and all my unsaved people.—A sister in Christ, Mrs. Cleo Measmer.

Indebtedness And Preparedness

Let Us Give Until We Hear The Good Words, "Well Done"

E. C. Clark

While I feel that there is being put forth a tremendous effort throughout the churches at large relative to the lifting of the balance of the general indebtedness, permit me to say that I also feel we must be determined to see the last dollar of this amount raised before we stop. I find that in some places the Sunday School classes want to take notes for their classes. This is a fine way to work as the classes could each take a note and in this way bring the Sunday School into the drive and at the same time make it just a little easier for the churches. I tell you if you get the Bible classes and the bright-faced boys and girls all working at this indebtedness, there will soon be such a flame of holy zeal about them until they will not stop until it is all lifted, but they will soon do it.

I know every lover of the Church of God, to say nothing of her faithful and loyal members, desires to see this debt go once and forever—splash, into the open sea. However, there must be organized effort among the ministry that presides over the local congregations as well as among the district and state officials. There must be no let up, no slackening, no shrinking, but only the red hot zeal of faithfulness and patriotism that will bring results. We do not want any of the local congregations nor yet even an individual to think that they are being pressed for money. No, not for one minute, but it is God's plan for us to give to His cause.

THE TABERNACLE BUILT

When God wanted a tabernacle in which to dwell with His people Israel, He simply said unto Moses, "Speak unto the children of Israel, that they bring me an offering; of every man that giveth willingly with his heart ye shall take my offering." Ex. 25:2. "Take ye from among you an offering unto the Lord; whosoever is of a willing heart, let him bring it, an offering unto the Lord; gold, and silver, and brass."—Ex. 35:5.

Notice: "From among my people, from among you." It is therefore God's plan to lift an offering for God's house from "among you," from among His people, the people among whom He was to dwell and from among the people who was also to use the house or tabernacle that was being built unto God. Israel was a happy people after the tabernacle was built and God came down among them. And who has not been to the General Assembly and worshipped in the house of the Lord God and has not been made happy or made to feel that "Heaven was just a little bit nearer?" Again notice: "Take it from among you * * * of a willing heart." God wants a willingness about our giving. The New Testament exhortation was on this wise, "Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully."—2 Cor. 9:7, 8.

Now let us notice this kind of giving, that is, the fruitfulness of it Godward. "And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work: (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth forever. Now he that ministereth seed to the sower both ministereth bread for your food, and multiply your seed sown, and increase the fruits of your righteousness.)"—2 Cor. 9:8-10.

Notice: God is able to make all grace abound, and again "he that ministereth seed to the sower both ministereth bread for your food." The fact is that if you can trust God to multiply your seed sown in the natural ground, much more we should trust him to multiply our giving unto His cause that "our righteousness might remain forever." As it is written, "Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. For where your (Please Look On Page Two)

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We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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EDITORIALS

The holidays are now over and we have entered the duties of a new year. We trust that many of us have renewed our vows and will go forth with greater enthusiasm to accomplish more for the Lord in the coming year than we have in the past.

1929 has been a good year for the Church of God, but we are expecting greater things to be accomplished in 1930. If all the folks pull together as they should, we will surely go out of debt. It seems that some are already enthused over the prospect and the Lord is blessing them.

We thank our many customers for cash orders. It is always appreciated. We also thank those who are settling their accounts. A small payment each week will soon clear your account.

At the close of Brothers Wilson and Moreland's meeting at Middletown, O., Brother Moreland sent in thirty subscriptions for the Evangel and forty dollars for the Orphanage. I believe the effects of work like this will be lasting. What do you think?

Several are sending their dollar to renew their paper. We are glad to receive them, but we are very much pleased to get a nice list of subscriptions from each one.

All orders for Sunday School literature have been filled to date. If you need more, we have plenty left to supply your school.

Herschel Dillenger, Jackson, Ohio, sent us a nice list of fourteen subscriptions to the Evangel. Many thanks to every worker who has the interest of the paper at heart.

The folks report a fine time at the Christmas program at the Church of God Auditorium, Cleveland, Tenn.

We had a nice Christmas exercise at the church in Knoxville, Tenn. All who were present seemed to enjoy it immensely.

We are delighted with the folks who are working for the Church of God Evangel. Since last issue we have received 225 subscriptions and renewals. We think that fine for the holidays. We have extended the drive to the first of March, the Evangel's birthday.

How many will work for the paper from now until March? Surely every one wants to do something for the Evangel on her twenty-first birthday. Only one dollar for a year's subscription.

You will notice a paper advertised in this issue gotten out by Alda B. Harrison expressly for the young folks. It gives real good information and helps concerning the young people's meetings. We print this paper for Sister Harrison and it has already been examined and recommended by the General Overseer. We are sure that it will be a great help to the young folks. Please order the papers direct from Alda B. Harrison, 716 Harrison St., Knoxville, Tenn.

THE LIGHTED PATHWAY

- A young people's paper containing weekly lessons and helps for young people's meetings. One dollar per year, 10c per copy. Order from Mrs. Alda B. Harrison, 716 Harrison St., Knoxville, Tenn.

NOTICES & SPECIALS

The Church of God at Lester, W. Va., would like to know the whereabouts and spiritual condition of the following: Pearl Grovley, Onva Gray, Roy N. Walters, Rachel Coleman, J. E. Royall, Disey Deaton, Virginia Snuffer, Ella Williams, Mary Dicesom.

We would like to know where you are. If you are close to a Church of God and want your membership, we will send it to you if you wish. If we do not hear from you at once, we will drop your name from our list as we wish to get the books in good shape.

—Yours in Christ, J. F. Cook, pastor, Glen Morrison, W. Va.

WANTED:—The address of two ladies. While at the Assembly two ladies paid me for two tufting needles. I lost their addresses. If they will write me telling how much they paid, I will forward the needles at once.—Mrs. Sudie A. Herington, Calhoun, Ga.

To the ministers and members of Arkansas, greetings: This is to inform you that Brother L. L. Milam has been transferred to the Mountain District. Brother W. G. Mims of Poplar Grove has been appointed to succeed Brother Milam as overseer of the Haynes Dist.

To the churches who have not remitted to the state overseer, please send remittance to us at Onaha, Ark., Gen. Del.

We are hurrying to the churches as fast as we possibly can. Please bear with us as you know that much of the roads are slick and bad at this time of the year, however, we are doing our best. The reports from the work generally are good considering everything, but there is room for improvement. Let us all do the best in our power in every respect and the Lord will bless us.

We appreciate suggestions from the ministers and members for the betterment of the work.—Your brother and co-worker, S. F. Beard, overseer.

I haven't work for the year. Please see your overseer so he can write me at once.—W. L. Reynolds, Gordo, Ala.

We will begin a meeting at Labelle, Fla. sometime during the first of the year. We have several more calls already ahead so if anyone wishes our help in revivals write us at once so we can arrange dates for same. The Lord is wonderfully blessing in Florida this year. Our signs tell our quality. Mail will reach us thru Headquarters: Brother R. P. Johnson, Box 695, Lakeland, Fla.; or Ft. Myers, Fla.

REQUESTS

Our church here is about two years old. We need your prayers. Brother Fritz was our pastor last year and he is surely a man of God. I am asking an interest in your prayers for the complete healing of my throat. I am a member of the Church of God.—Your sister in Christ, Mrs. Maggie Beatris, Montgomery, Ala.

Pray that God will heal my body and that I will stay where God can use me.—A sister under the blood, Mollie Shubird, Lewis Chapel, Tenn.

Pray earnestly for the healing of my afflicted body, also that I may get closer to the Lord and receive the Holy Ghost and hold up Jesus to a lost world.—Your sister in the Church of God, Mrs. Addie Dickson, Easley, S.C.

Pray that God will save my four boys before it is too late. Two of them are backsliders. They need your prayers.—Your humble sister, Mrs. C. L. Wilkinson, Lake Wales, Fla.

Please pray for the complete healing of my husband's body and that we will both receive the Holy Ghost.—Mrs. W. E. Garr, Rt. 1, Dean, Iowa.

I belong to the Church of God but do not get to go much. I ask everyone to pray for my home to become a home of prayer. Please pray earnestly for my husband that he will come back and walk in the light for the Lord. Pray for me that I will stay at the foot of the cross and bring my children up to serve Him in the beauty of Holiness.—Cordie Simpson, Hixon, Tenn.

I have a weak body and request the saints everywhere to pray for my entire healing. I have catarrh of the throat and also rheumatism in my feet. I desire prayer for my loved ones that they will come into this Highway of Holiness before it is too late. Pray for our little church here that God will send a great revival and poor lost souls will get saved.—Your sister under the blood, Mrs. Florence P. Sturm, Rt. 2, Statesboro, Ga.

Pray for me that I may stand true and live a life so my lost brothers and sisters will be saved before it is too late.—Mrs. Daisy Lilley, Washington, N. C.

I have a brother and father who are in sin and have no faith in my blessed Savior. I want everyone to help me pray for my brother. He has been in bed for eighteen days. The

Gen. Del.—Yours for lost souls, I. G. Roberts and workers.

Those who would like to correspond with us during the year will write us at 1128 N. E. Second Ave., Ft. Lauderdale, Fla. Would be glad to hear from you. May God's blessing rest upon you all.—Yours in the Lord's service, Jesse Daneshower.

This is to notify the churches in the state of Florida that I am no longer treasurer of Sunday School tithes since the last Assembly ruled that all Sunday School tithes be sent to Brother E. J. Boehmer, Headquarters.—T. W. Godwin, Box 41, Oluette, Fla.

My future address will be A. T. Little, Buchanan, W. Va.

To the saints in New Mexico and Colorado, greetings: Just a few lines to inform the saints that I have been sent there as overseer of the two states. I would like to hear from the saints, if any are interested in revivals. We will soon be in the states. We do not know just what our address will be but will notify you thru the Evangel as soon as we can locate. Anyone wishing to write us at present, our address is Box 62, Brownfield, Texas.—M. E. Drake.

I would like to hear from every church of God minister and member in the states of Arizona and California relative to your part of the country in regards to the work of the church. I want to see the work spread out into some fields this year. I will appreciate anything you can do from a spiritual or financial standpoint to help us in promoting the best interests of the Church. We will need help from both angles if we accomplish very much. We need at least two tents, one for each state to evangelize and open up new work. Finance may not be best in the West as we have no special inducement to offer in these lines, but to be sure God has a way to take care of you. Address me at 3945½ East Sixth St., Long Beach, Calif.—J. H. Ingram, State Overseer.

We started a meeting at Brewster-town, Tenn., Wednesday night, Jan. 1. We ask you to pray much for us that the Lord will be with us to bless and save souls.—Your brother in His name, O. L. Williams, 516 2nd South St., Morristown, Tenn.

most of his trouble is in his head. Pray for the healing of his body and that he and papa will be saved. May God bless you is my prayer.—Mrs. Ester Moates, Rt. 2, Verbena, Ala.

Please pray that my baby will be healed.—One who wants to live right.—Clevie King, Cleveland, Ohio.

I ask the saints to pray a special prayer for my husband, children, and me to be saved. Pray that I will grow stronger in faith, receive the Holy Ghost and be an overcomer.—Your humble sister, M. A. Sanders.

I request the prayers of God's children everywhere that my husband will be saved and that our home may become a Christian home. Don't fail to go before the Lord when you read this. God hears and answers prayers.—A sister, Mrs. Sallie Harmon, Dearing, W. Va.

I have a growth on my left wrist. I ask all who know the worth of prayer to pray for it to leave. I have a dear mother and father living in sin. I ask the saints to pray that they will be saved. My desire is to let my light shine before this world that I may be a soul winner for Jesus. Your sister in Christ, Miss Beatrice Wood, Leachville, Ark.

I thank the Lord for the great Comforter. I once had salvation but drifted away. Now I am pressing my way forward. Please pray for me to be humble so God can use me. Pray for my sister who has pellagra. She suffers so badly with it and is very low.—Miss Geneva Lumkin, LaFrance, S. C.

Pray much for my companion. He once had the Holy Ghost but is backslidden now. Pray that our family circle will not be broken up there. Pray that I will stay in the center of God's will and be faithful.—Lottie Bolt, Ft. Worth, Texas.

I want everyone who knows the value of prayer to please pray a special prayer for my companion's body. He has had some kind of fever for five weeks. We are fully trusting God for the healing of his body. The Lord has touched his body several times but the enemy still wants to linger upon his body. It seems that the enemy has tried us so hard for the past few months, but I am glad Jesus said He counted those happy who endured and that after we had done all to stand to stand. Therefore, please pray that we will be able to stand and count it all joy for the glory of God. Pray that God will touch his body and he will be able to get out in the Lord's service again soon.—Yours for lost souls and the Master's service, Mrs. Wilson

OLD AND NEW THINGS

(Continued from page one)

change officers and teachers quarterly, every three months. I think this a fine plan. By so doing, we may keep up the best of interest in the Sunday School.

MANAGEMENT

It has been said that our management means much toward our success. People like a change, something different. Not long ago we were at a certain church and the piano was moved around in a position thought to be more suitable. The seats were somewhat rearranged, most especially for those who sang. Everybody came in for next service smiling. In fact, it brought a new spirit of interest in the meetings. The management of the Sunday School, prayer meetings, and regular services, as well as in our revivals, will mean much.

PREACHERS AND CLERKS

Before closing I want to ask that each of the ministers, also the clerks of each local church in North Carolina, make our reports REGULARLY the 1st day of each month to Headquarters, Cleveland Tenn. This is the ruling of the Assembly and all are asked to do this. I can not see why we, unless seriously hindered, could not send in our reports on the first day of the month as well as any other day. We are told that when reports are sent in at all times of the month it works hardships on the General Secretary. Again, a check-up on the ministers' standing was passed by the last Assembly which includes tithe paying. Our ministers should know by now that they are expected to pay their tithes to be loyal and hold good standing with the church, otherwise when this check-up reaches you it may cause some embarrassment if not up to date. I would like for North Carolina to be one hundred per cent LOYAL.

There is an old saying, TURN OVER A NEW LEAF. Well enough, let's turn over a new leaf for those of us that live will soon enter into a new year. Let us enter with renewed resolutions to be faithful although our report be ever so small. Listen at Luke 16:10, "He that is faithful in that which is least is faithful also in much." Now I am sure we want to be faithful in much. Well enough, then be faithful in the least. Think of the ministers (about 40) also around this number of churches in North Carolina, all reporting promptly the first of each month. Would this not seem good? Some are very faithful along this line. Will not we all be? Amen.

HOW TO PROMOTE THE INTEREST OF SUNDAY SCHOOL

(Continued from page one)

all means avoiding lengthy discussions.

Then, too it should be the chief joy and delight of every Sunday School student to attend their Sunday School regularly and to put forth their very best effort to aid the work in every possible way. To this end they should be willing to sacrifice both feelings and pleasure. With all these efforts combined, the interest of the Sunday School will be promoted; the church will be strengthened and we will be edified and furthered on in the divine life and grow in the grace and knowledge of the Lord and Savior Jesus Christ.

Sharp, Bush, La.

Dear saints, please pray for me that I may receive the whole experience. Pray for my husband that he may be saved and that I may have a Christian home. Pray for the healing of my children. My baby is very sick. I would appreciate encouraging letters from the saints.—Your sister in Christ, Mrs. Addie Trapp, Rt. 3, Box 104, Osceola, Ark.

Everyone please pray earnestly for me as I am going thru a test. May God bless everyone is my prayer.—A sister in Jesus, Gussie Gay, Blythe, Ga.

Pray for my unsaved sisters and also for me to receive the Holy Ghost. Your sister in Christ, Mrs. Neelie Huffman, Wilmington, N. C.

Please pray for a dear sister's baby to be healed of boils, also pray for my baby and me.—A sister, Annie Dowdy, Lumber City, Ga.

Please pray for my complete healing, also for my little girl. She has stomach trouble.—Mrs. Marvin Jones, Lithia, Fla.

I request prayer for the healing of my head as I am hard of hearing. My ears have been in bad condition for about seven years. I want all to pray for the Lord to heal me and for my husband to receive the Holy Ghost.—Your sister in Christ, Mrs. Bessie Fink, Princeton, W. Va.

Pray for my people to be saved, also that we can get a church building in which to have services.—A sister in Christ, Bessie Burris, Oakboro, N. C.

Please pray a special prayer for my little girl to be healed. She is sick and I am trusting her body with the Lord.—Your sister under the blood, Emmie Thomas, Lumber City, Ga.

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INDEBTEDNESS AND PREPAREDNESS

(Continued from page one)

treasure is, there will your heart be also." Luke 12:33-34. "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal shall it be measured to you again." Luke 6:38.

This is the way and manner that God has commanded us to give unto men. Listen! Good measure, pressed down, and shaken together, and running over. If God has commanded us to give unto men in the above manner would we come to God with an offering that was insufficiently small, or that was not "good measure" or that had not been "pressed down" and that we had not "shaken together"? Until we can do this, we can never bring Him an offering "running over." This is God's way of giving. Oh! the depths of His love and mercy, and how tedious we take of it, and of His riches! How careless we are in trying to cooperate with God or return unto Him with a suitable measure of offering in some way partly show our appreciation of that which He has done for us, and that we might make it possible for Him to bless us and reach someone else through our efforts! Many of us provide wealth to put it into "a bag with holes" in it. Hag. 1:6.

Many are sick in body and have no health because they rob God in tithes and offerings. God wants His people to prosper. If He can get us to give like He wants us, we will do what? "Rise and shine?" No, we will shine and rise. God help us to wake up and "shake ourselves from the dust of the earth." It is no time to let the dust of the earth or our enemies or competitors get in our eyes until we loose sight of the thing that God wants us to do. The old adage was, "Be sure you are right and then go ahead." Are we sure we're right? "Most certainly so," we reply, for the Word of God has commanded us to "give Him a freewill offering for His house."

I want you to also notice the response of His people unto that kind of a call for "a freewill offering—of a willing heart." "And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it withal. (And again let us notice the manner of this giving.) And they brought yet unto him free offerings every morning. And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the Lord commanded to make. And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing. For the stuff they had was sufficient for all the work to make it, and too much." Ex. 36:3, 5-7.

Another thing I wish you to notice and it is this: That the women had a part in bringing this offering to the Lord. And again I say unto you if the mothers who know how to pray and to give get to working at this thing right the men will certainly have to hustle or they will get beat in their effort. Think of this! "So the people were restrained from bringing."

"The people bring much more than enough." Too much. "Let neither man nor woman make any more work for the offering of the sanctuary." Now I do not want to trouble you with this article, but simply it is this: If we are to prosper as God wills, we will certainly have to do the thing which God has commanded. "Give, and it shall be given unto you."

The General Assembly meets in the Auditorium yearly, therefore, everybody and the churches at large should give liberally. Then again, the local congregation uses the Auditorium as a place of worship yearly. It should also pay liberally on the Auditorium.

Then there are the homes for the orphans included in the indebtedness. In this drive every member, and in fact every father and mother whether a member or not, should be greatly interested in this drive, so much that they will also give liberally. The boys' farm is also included. The boys can now be self-supporting and have fresh vegetables from the farm. Buying this farm was a step in the right direction. It was a lift; and even more, it was a boost to the orphans and the work of the orphanage. It was a boost to the Church of God and every member should be proud of it. And they are.

This is a clean sweep sale. Every remnant of this debt shall go. It is not a bankrupt sale. My God! No. Simply, we are remodeling. We are enlarging our borders. We are climbing the hill. We are moving forward; we are going over the top, and we want to get out of debt. And we'll get out of debt. Springtime has come. The rain is here.

LET'S BE READY

CODA, Ala.—Friends, I am glad to say that this morning finds me in peace with God. Thank God for the Holy Ghost that abides within. I am glad that my Redeemer liveth and will hear and answer prayer. I have been in this way only a short time but when I said, Yes, I will follow Jesus, I meant it to be one eternal word. The way grows brighter and sweeter each day of my life. I am determined to go thru with Jesus. We have our ups and downs, but thank God we come out on the victory side. When we hear God whisper, "Fear not, for I am with thee," then we know all is well. Friends have forsaken us on the right and on the left but how thankful we are that we can look above to One who will never leave us alone. We will be repaid for it all. Thank God, I can face the frowning world with a smile. We know that God's power is almighty.

Yesterday mother was sick and suffering severely. We called for the pastor and some of the good saints. We prayed and she was instantly healed. Dear ones, come on and let us do more for our Redeemer, each day brings us nearer eternity. We know not when the summons will call for us to go. As we die so shall we meet the judgment. Let's be ready to meet Him in perfect peace.

Brother H. M. Taylor is our pastor. He is a God called man. He feeds us with the Gospel as a shepherd feedeth his sheep. He has been the pastor of CODA church for three years. We thank God for sending him and his family to us, we love them. We are looking forward to the greatest year we have ever experienced. We desire the prayers of all the saints.—Yours in Christ, Miss Myrtle Babo.

HE STOOPED LOW FOR ME

CLAYSVILLE, Pa. I praise God for ever stooping so low to pick someone like me up out of the mire and filth. He saved, sanctified, and filled me with the precious Holy Ghost. I am glad I belong to the great Church of God.

Brother H. W. Poteat was here about five or six weeks ago and set a church in order. Brother Poteat is a real man of God and a real brother of mine. Brother Helmick and Brother Little were here at the same time. They are also dear brothers in Christ.

I have a wife and one son and daughter. God has healed us many times in the last few years. He is our only physician.—A brother in Christ and a reader of the Evangel, W. A. Miller.

FOUR FILLED WITH THE HOLY GHOST

PARIS, Texas.—I praise God for what He has done for us at Blossom. He sent Brother Foshe and Brother Ford here. They held a ten days meeting. God wonderfully saved four, sanctified four, and filled four with the Holy Ghost. One has been saved since the meeting.

Dear saints pray that God will break down the walls of sin at Blossom. I thank God for saving my soul, sanctifying and baptizing me with the Holy Ghost eight years ago. My aim is to hold out faithful to the end.—Your sister, C. G. Furgerson, Rt. 1.

KNOW THE CHURCH IS RIGHT

KNOXVILLE, Tenn.—I truly thank God for the privilege of sounding a note of praise thru the Evangel. I thank Him for a salvation I can really feel. I thank Him for the Church of God. I am not a member of it but I know it is right. Brother Nicks ran a wonderful meeting in Marietta, Ga. and I was ready to join the church when we left there. All who read this pray for me that I will always stay humble at the feet of Jesus.—Your sister under the blood, Selma Taylor.

The flowers appear on the earth; the singing of birds have come. The voice of the turtle is heard in our land. You could no more stop the Church of God than you could fly without wings. God's eye is on it. She enjoys His grace. She is leaning on the arm of her beloved, and says quietly, "My beloved is mine and I am His. His desire is toward me." God help us for a confidence like this and everything will respond and every need will be met. All things (will have to) work together for good to them that love God.

Come on, ministers, come on, boys, come on, everybody! let's pull together. Up the hill, over the top we go. Thank you, God bless you. Faithfully.

MINUTES! MINUTES!!

Please send your order for Minutes of the 24th Annual Assembly of the Churches of God. Get them into the homes of the people. It is very important to keep informed of the business transacted in the Assembly. — 25c each, \$2.50 per dozen.

CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

We Haven't a Moment To Idle Away

ROCKMART, Ga.—Dear Evangel readers, I am so glad today because I ever became humble enough to accept holiness in its true light. I am glad I am saved from a life of sin, sanctified by the precious blood of Jesus, filled with the blessed Holy Ghost and divinely healed. Bless the good name of Jesus! I am walking in the light, just following on to know more about the Lord. I never felt more like fighting sin and the devil than I do today. When we look around and see so much sin and crime it makes us cry out as did Jeremiah, "Is there no balm in Gilead?" Truly the harvest is great and the labourers are few. Since moving to this place I see the great need for us to pray that the Lord will send more laborers in the harvest for there is much to be done. Dear folks, we haven't a moment to idle away. Jesus is soon coming. We can hear that cry from so many places—"Come and help us." We who can't go, can help by giving and praying. There is no church here. O how I miss going to Sunday School and church. I get so lonely but I know God's power can keep us anywhere if we trust Him, and I mean by His help to stand true. I want all who read this to pray that God will send a preacher here who will stand foursquare for the Gospel. There is no holiness church of any kind here and I would be glad if we could get a Church of God here.—Your sister in Christ, Mrs. J. M. Greenway.

HELD ON TO THE LORD

MENDENHALL, Miss.—I want to sound a note of praise this morning for my blessed Saviour. About three months ago my children and I took the sore eyes. It seemed to me that it was a trying time but I held on to the Lord and did not use any remedy. I promised the Lord if He would heal us I would testify of it. After much prayer and having patience, He healed me and two of the children. My baby's eyes rose and for four weeks he didn't open one of his eyes. I sent a handkerchief to Brother Rouse. Before I got it his eyes seemed to get a little better but still he could not open it. After receiving the handkerchief it did not get much better. After four weeks he could open it about half way but could not see. Nearly everyone who saw it said that it was out. One Sunday my husband's brother was here. He saw it and said, Yes, we have a one-eyed baby just by not putting medicine in its eye. I have been praying for the Lord to heal it. This morning I believe I can see the sight of his eye. Although it is not as clear as the other one, it is red, but I am still believing that God can heal it.

I had an awful burning in my chest. I went to bed and applied an anointed handkerchief and asked the Lord to heal me. It wasn't but a few minutes until the burning had ceased. I ask all the saints to pray for me that I may stand true to Jesus and have faith to trust Him until He comes or calls.—Written by a sister in Christ, Addie Mason.

The Great Healer

LAURINBURG, N. C.—Dear Evangel readers, I want to sound a note of praise thru the Gospel for the many things the Lord has done for me. He has healed my body many times. Once he healed me of high blood pressure and many other things. He has also healed my family. He healed my cow too. I thought if He could heal me He could heal my cow. I want the saints to pray for me that I may receive the Holy Ghost, also pray for my family that they may all be saved.—Your sister in Christ, Mrs. L. L. McCaskill Rt. 3, Box 73a.

DETERMINED

EUSTIS, Fla.—I praise the Lord for what He is to me. I thank Him because this moment finds me saved, sanctified, and filled with the Holy Ghost and my life consecrated to do His service.

I thank Him for His wonderful healing power. I was in the state of Alabama during the summer and about a week before I returned to Florida I contracted an awful cough. I did not know just what it was but its symptoms were something like T. B. However, I asked the Lord to heal me if it was His will. He did.

On the way to the Assembly I was in a wreck. My arm was hurt very badly. It is not completely healed yet but I thank the Lord for what He has done. The best of all I thank God for giving me a determination to hold on in faith.—J. L. Haywood, Box 522.

THE FIELDS ARE WHITE

GORDO, Ala.—Dear children of God, I am still on the run for glory. I have just arrived home, have been in service at Buhl, Ala. The Lord surely did bless our souls good. I went on to Fleetwood and found the saints shouting the praises of God in a mighty way. I also went to Brookwood and found some of the saints on fire for God. We had services two nights. The Lord blessed. I then went to Lois Chapel and had services. I found the saints shouting the praises of the One who died for us. I came back to Gordo and the Baptist people threw open their doors and I preached for them. The Lord blessed. I am on the go all the time. Dear evangelists, there is plenty for us to do. I get more calls than I can possibly fill. Let us wake up for the fields are white for harvest. I am out and out for the Lord. Pray for me.—Your humble brother for the Gospel, R. J. Aldridge.

I Love The Lord

BIG SPRING, Tex.—Greetings to the dear saints everywhere, we thank and praise God this morning for the Church of God in Big Spring. Brother Claud Asher and wife and others came here last June and held a revival. Several got thru to the Lord and the church was set in order with eleven members. We thank the Lord for these. Our State Overseer, Brother S. J. Wood, and wife have visited us and preached some real Church of God doctrine. We thank God for such people. We love them and expect them to be with us again soon.

I thank God for His healing power. He healed my baby of indigestion one time but she is bothered with it again. Please pray that she will never be bothered with it any more. I love the Lord and want to do His will at all times. Pray for me.—Your sister in the Lord, Mrs. George Ely, 611 Main Street.

Saints Are Faithful

BROOKVIEW, Md.—I praise the Lord for victory in my soul and the way God is blessing His saints in Eldorado. We are not very many but we love God with all our hearts. The saints are just as faithful as can be in paying tithes and in services. They sing, shout, pray and praise the Lord with all their hearts.

I praise God for His healing power. I stuck a twenty penny nail in my foot. I made the third effort to pull it out of my foot before I could get it out. It was swelling and was very painful. The saints prayed for my foot and the Lord heard and answered prayer. The pain left. My foot was swollen for a few days. The Lord gave me victory. My wife has been sick with a cough and pain but the Lord healed her. Praise His holy name!—Your brother in Christ, R. H. Walker, Brookview, Md.

LETTERS IN INTEREST Of The BIBLE TRAINING SCHOOL

T. S. PAYNE, Supt. J. H. WALKER, Sec'y. & Treas.
CLEVELAND TENNESSEE

Learning More About The Good Word

—B. T. S.—

I just want to sound a note of praise thru the little paper which we all love so well. I praise God because I have the privilege of attending B.T.S. this year. I am sure that words could not express my appreciation of this good school. Many times I thought about coming to Bible School but as time was long in coming I would spend my money for other purposes. I am glad that one day I heeded the call and purposed in my heart to do what God would have me to do. Many times as we journey thru life we let our minds be attracted by things that are not fruit bearing. Then it is not long until we do not feel like praying. But say folks, that is just the work of the old devil. He would not be a good devil if he didn't discourage some one.

Praise God I am glad that one day I found a remedy that my soul was longing for many years. I just threw the old man and his deeds overboard and now I am living for the King. Praise His precious name. Not only that, I am learning more of the good old Word of God every day in this good school and some day I mean to go out and tell others about this remedy that will save from sin. I ask an interest in the prayers of all who read this that I will prove faithful to the One above.—Yours for lost humanity, Henry Stoppe, Jennerstown, Pa., Box 4.

Heaven Holds All To Me

—B. T. S.—

Dear Evangel readers, I am sitting here this afternoon surrounded by the highest moral and spiritual influence of clean young men and women. I am truly glad to be in Bible Training School to study the Word of God. I thank my precious Redeemer for the privilege I have of being here. For about three years I have wished to be a student. Thank the dear Lord, I am one at last.

I am glad because He saved me from a life of sin, sanctified me with His precious blood, and filled me with the Holy Ghost which abides just now. I am glad I am serving the Captain, Jesus, who has never lost a battle. Thank God for a captain like this. How I praise and worship His name supremely above everything else in this world. Earth holds no treasure but what perishes with using; Heaven

We Are a Glad, Happy Band

—B. T. S.—

I'm truly praising God for His wonderful blessings to me. I am praising Him for saving, sanctifying, and baptizing me with the blessed Holy Ghost. I thank God because I remembered my Creator in the days of my youth. I received salvation when I was only six years old.

Oh how I do thank my Lord tonight for this wonderful opportunity I have of being here in the Bible School! This is my first year to be here, but oh how I enjoy it. I had rather be here than anywhere else in the world. We have an humble little place here to have school in. We thank God for this. God's approval is upon us and that is all we need. What a wonderful place this is for both young and old. We sing, pray, and shout. God's presence is always with us.

I thank God for our fine teachers, Brothers Payne, Walker, McNair and Sister McClure. Surely God is with them. They so carefully explain the mysteries of the Word of God to us. They are so patient with us. We can never show our appreciation to them for their service rendered here.

This is the grandest place I've ever been, We learn about God's power to save from sin.

We are a glad and happy band Because we are in the guidance of God's dear hand.

I praise God for the privilege of being here, My prayers were answered and the way made clear;

To learn of God's Word and lift high the banner I left my home in dear old Louisiana.

All who read this pray for the Bible School that it will continue to grow and prosper. Pray for us that I will always be ready to do what Jesus wants me to do.—Your sister in Christ, Jewel L. Walker, Box 131, Holly Ridge, La.

holds all to me. Thank our God! I have a greater determination to put my shoulder to the wheel and press the battle harder than ever. I belong to the prayer soldiers. Pray for me and the school.—I am truly yours in the Master's service, Colan T. Dunn, Cleveland, Tenn.

SANCTIFICATION

E. E. Coleman

First we want to see what the word sanctify means. We find from the dictionary that it means to make holy, or to purify. Then we find that the primary meaning of the word is to set apart, or to separate for some special work that might be assigned to the person or thing sanctified.

In Lev. 27:14, 16 we find that if a man wanted to set aside, or apart, his house or a portion of his field for God, or unto God, the word sanctify was used, thus proving that anything sanctified is clean, pure, holy and set apart for God's use. Also in 2 Chr. 7:12 we find that when Solomon had completed the temple and had dedicated it to God, or had given it into God's hand, the Lord appeared unto Solomon by night and said, I have heard thy prayer and have chosen this house to myself for an house of sacrifice. V. 16 says that he sanctified the house. The reason it was sanctified was because it was set apart for God and God's people, and Satan, the old enemy of all righteousness, had no lot in it. Thank God! And to-day when a body is sanctified or set apart for God's use it is holy, clean and pure and Satan has no power over it.

According to Acts 26:18 if we have any inheritance among the sanctified we will have our eyes opened and we will be turned from darkness unto light and from the power of Satan unto the power of God. Anyone in darkness is in sin and if we have our eyes opened and turn from sin and get sin behind us it is a fact that we will not be serving sin but will be free from sin. And if we turn from the power of Satan unto the power of God it is an evident fact that the power of God will not work sin in our mortal bodies, souls or spirits. Therefore, to be among the sanctified we have to be absolutely free from sin. He was manifested to take away our sins and in Him is no sin. 1 John 3:5.

In Rom. 3:23 we find that all have sinned and come short of the glory of God. Then Paul said in 1 Cor. 6:9-11 that some of the Corinthians were fornicators, idolaters, covetous, drunkards and revilers but he went on to say, "But ye are washed (in the blood), but ye are sanctified (by and thru the blood), but ye are justified (by faith) in the name of the Lord Jesus, and by the Spirit of our God."

He said again in Rom. 6:18, "Therefore being made free from sin we become servants of righteousness and have our fruits unto holiness and the end everlasting life." It must be understood that sanctification is a work of grace that brings about a change of heart and one must earnestly seek for it if they ever attain it. Although it is the office work of the Holy Ghost thru the application of the blood, it is absolutely God's work, but we must do our part. If we become sanctified thru the blood we must continue in the faith grounded and steadfast.

Sanctification brings its subject into unity with Jesus. Heb. 2:11, "For he that sanctifieth and they who are sanctified are all one for which cause (the cause of sanctification) he (Jesus) is not ashamed to call them (the sanctified) brethren." And again in 2 Cor. 6:17 God said, "Wherefore come out from among them (the sinners) and be ye separate, (or set apart for God and sanctification) saith the Lord, and touch not the unclean thing and I will receive you (unto myself an holy priesthood and a spiritual house to offer up spiritual sacrifices, acceptable unto God.)" 1 Peter 2:5, V. 18, "And will be a father unto you and ye shall be my sons and daughters." Jesus Christ was sanctified, John 10:36, and set apart for God to use as an agent of righteousness to this world that He might die the sacrificial death on the cross that in and thru His blood which flowed from His side as He hung on the cross, we might be sanctified and set apart for God's use, and be given power to overcome sin in every form and to live as Christ did, who was and is our high priest, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens. Heb. 7:26.

We find that to be sanctified one must be made blameless in soul, spirit and body. Paul sustains this statement in 1 Thes. 5:23, "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ." We have a lot of people in our sin-darkened world to-day who seem to think that sanctification was only for the people of olden times, but Paul said in Heb. 13:12 that Jesus

suffered without the gate that He might sanctify the people with His own blood. Notice, he did not say the twelve, nor the hundred and twenty, but the people, meaning any of the earth's vast multitudes who will come to Him. In Acts 2:39 when Peter was delivering his wonderful sermon on the day of Pentecost, he said, "The promise is unto you and to your children and to all that are afar off even as many as the Lord our God shall call." Peter was referring to the Holy Ghost and it is sure that the Holy Ghost will not abide in an unclean temple, so if we of to-day can receive the Holy Ghost, we must be sanctified, for the baptism is subsequent to sanctification.

Many of the people of our land to-day seem to think that justification and sanctification are one and the same thing, but on the authority of God's Word it is not so. To prove this we will look at Luke 10:1-20. Jesus sent out the seventy (and I'm sure He would not send a sinner out to preach or heal the sick) and they returned rejoicing, saying, The devil is subject to our command. Jesus said, Rejoice not in this but rather because your names are written in heaven. Therefore we know that they were children of God with their names in heaven, justified in the sight of God, thru faith, but they were not sanctified because the blood of Christ thru which we are sanctified, had never been spilled on the cross. This alone should be enough to convince any one that sanctification is a second work and I have also given enough Scripture to convince the reader that when one is under the blood of Christ they must live a holy life in order to keep under it.

It grieves my heart, and also the Spirit of God, to see people who claim to be sanctified continuing in and after the worldly things, yet we have some in the world to-day who seem to have forgotten that they have been washed from their sins. Didn't Christ say that He would present unto Himself a glorious church not having spot or wrinkle or any such thing? Yes, indeed He did, and if your life is spotted by sin or wrinkled by evil conversations and thoughts of foolishness you will not go in the Bride of Christ. "Marvel not that I say unto you, Ye must be born again, for that which is born of the flesh is flesh and that which is born of the Spirit is spirit." St. John 3:6, 7, "Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God." 1 John 3:9.

In 1 Peter 2:21, 22 Christ left us an example that we should follow His steps who did no sin, neither was guile found in His mouth. Then in 1 John 3:2 we find that when Christ comes we shall be like Him and we shall see Him as He is, and unless you live like Him and remain like Him every day you won't be like Him when He comes. So in order to go with Jesus and to be found in His likeness let us begin with confessing our sins, forsaking them and being justified, then walking in the light until we get to the blood and get sanctified or cleansed from all sin, then continue in holiness until we get to Jerusalem in the upper room and get of one accord and receive the Holy Ghost, then we are able to live for God and to glorify Him in the flesh, having put away old things and crucified the old man of sin and put on the new man who after God is created in true holiness and righteousness, and let the fruits of your life be the fruits of the Spirit: love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance; against such there is no law.

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CHURCH OF GOD EVANGEL

Sickness Causes Me To Think of Jesus

Dear Evangel family, greetings in the dear name of our blessed Lord. I thank the dear Lord for His goodness to me. I sent a handkerchief to Brother Rouse in time of the Assembly to anoint and pray for me. I had gotten to the place that I could not eat anything without it hurting me. I almost had rather starved than to suffer like I had to. I got better before I got the handkerchief back and can eat anything I want without it hurting me. I don't know how to thank the Lord for it.

I am not well other ways. My right arm is so nervous at times it makes me nervous all over, but I thank the Lord all the same for I feel that it is for my good. It causes me to think of Him oftener than I would. I thank Him that it is as well with me as it is in my old age.—A sister under the blood, Mary E. Weeks.

State Overseers

OVERSEERS FOR THE ENSUING YEAR

ALABAMA	J. C. Padgett Lake Park, Ga.
ARIZONA	J. H. Ingram 3045 1/2 E. Main St. Long Beach, Calif.
ARKANSAS	S. F. Beard Haynes, Ark.
BAHAMAS ISLANDS	W. V. Ennos Nassau N. P., Bahama Islands
CALIFORNIA	J. H. Ingram 3045 1/2 E. Main St. Long Beach, Calif.
COLORADO	M. E. Drake Box 62, Brownfield, Texas.
DELAWARE	H. W. Potat Seaford, Del.
FLORIDA	R. P. Johnson 887 Augusta St., Lakeland, Fla.
GEORGIA	T. L. McLain 1110 E. 26th St., Cleveland, Tenn.
ILLINOIS	E. L. Simmons Christopher, Ill.
INDIANA	C. H. Standifer Box 169, Shelby, Ind.
JAMAICA	Z. R. Thomas Kingston Jam. B. W. I.
KANSAS	W. J. Milligan Rt. 4, Farmington, Mo.
KENTUCKY	R. H. Bell Lexington, Ky.
LOUISIANA	E. E. Simmons Box 2349, West Monroe, La.
MARYLAND	F. B. Marine 308 Maryland Ave., Cambridge, Md.
MAINE	H. W. Potat Seaford, Del.
MICHIGAN	M. P. Cross 5686 16th St., Detroit, Mich.
MISSISSIPPI	S. J. Meath Hattiesburg, Miss. Rt. 2.
MISSOURI	W. J. Milligan Rt. 4, Farmington, Mo.
MINNESOTA	M. L. Lowe Box 554, Big Timber, Mont.
MONTANA	M. L. Lowe Box 554, Big Timber, Mont.
N. MEXICO	M. E. Drake Box 62, Brownfield, Texas.
N. CAROLINA	John L. Stephens Box 528, Wilmington, N. C.
N. DAKOTA	Paul H. Walker Plaza, N. Dak.
OHIO	E. Haynes 719 Superior St., Toledo, Ohio
OKLAHOMA	L. L. Vaught 902 S. B. St., Lawton, Okla.
PENNSYLVANIA	H. W. Potat Seaford, Del.
S. DAKOTA	Paul H. Walker Plaza, N. Dak.
S. CAROLINA	W. E. Raney Winnsboro, S. C.
TENNESSEE	H. N. Scoggins 805 B. St., Lenoir City, Tenn.
TEXAS	S. J. Wood Box 291, Weatherford, Texas.
VIRGINIA	B. L. Hicks Box 6, Monroe, Va.
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Just When I Need Him Most

BRYSON CITY, N. C.—For over nine years Jesus has given me grace to trust Him for healing. Just when I need Him most He's always near. Bless His good name.

I've often thought of testifying thru the Evangel of some healings but because they were not instant I just did not, but Jesus did the work. I've had a testing time this fall in different ways, but I do not feel one bit discouraged. Sometime ago a small sore came on my baby's hand. Soon sores came on both hands. In just two or three days her hands were nearly covered with them. One was worse than the other. It looked almost like one of her little fingers would come off. Neighbors said they never saw anything like it. Some wanted me to have a doctor. I kept praying and laying an anointed handkerchief on her and in just a short while they were nearly all gone. Then the people said they never saw anything to beat that getting well. I told them it was Jesus the great Physician.

About this time the children took whooping cough. They have gotten along fine so far. I give the Lord all the praise.

I wish some real true blue Church of God preacher would come here and preach. The doctrine has never been preached here. Please pray for me and mine.—A member who loves the cause, Mrs. W. P. Wiggins.

PEOPLE BEGAN TO SEARCH THE WORD

I praise the Lord for the way He blessed at Utica, Ind. Some brothers and sisters in the Lord cooperated with me and we put our shoulders to the wheel and went into this little town where the true Gospel of the Holy Ghost and sanctification had never been preached. The trustees of the town hall gave us permission to use the hall for services so we cleaned the building after a worldly festival and had meeting that same night. Within half an hour after we started singing the hall was packed. By the Lord's help I preached a week before the hardness of their hearts began to melt away. One man told me that he wouldn't work so hard and be so serious about the thing for the people were coming for fun and to have some where to go. I told him God didn't want any cowardly soldiers, in other words, God would bless our efforts and break up their hearts. On Sunday night all the churches closed and came there. The whole town is practically made up of Methodist and Baptist. God began to work. Two precious souls came weeping their way to the altar.

God wonderfully blessed in the message of "Sanctification" and the "Holy Ghost" and the "Signs of His Coming" and people began to take down their Bibles and wipe the dust off of them and search them for the Word that was given out. Finding it true the men began to testify about discarding their tobacco, moving picture shows, toddies, etc. Men being saved threw their tobacco in the stove in our presence. Great interest was manifested as the women began to unload rouge, lipstick, don longer dresses, etc. They didn't want us to leave. Many testified of the way they had been benefited and several wanted to come into the church. Brother Standifer, Indiana state overseer, and wife and daughter visited us. He saw the interest manifested and we expect to set a church in order there soon. Some are going back holding meeting once a week. I want to thank Brother Daniels of Highland Park, Brother and Sister Colvin, Brother and Sister Cordon of Mitchell Hill for their help in this meeting.

Twelve souls really prayed thru to victory in two weeks, while others were trying to get thru. I have been bedfast for nearly a week and ask all the saints to pray for my body that I may soon be on the battlefield again. I thank God for His love. Pray for Sister Josephine Walker who hasn't been well since we were at the Assembly.—Yours for fallen humanity, Sister Agnes Pierce.

TESTIFYING FOR THE LORD

MELROSE, N. Mex.—I want to testify of what the Lord has done for me. He has healed me several times and healed me the other night when I was sick. This finds me still saved, sanctified and filled with the Holy Ghost. I haven't been in the way long but I expect to stay in it as long as I live. I like this good way of Holiness. The Church of God just suits me. I ask all the saints to pray for the Lord to heal my body. I know He is able to heal all manner of diseases.—Mrs. Bertha Smith.

GENERAL INSTRUCTIONS

A book of 44 pages written by Brother F. J. Lee, now on sale at 10 cents each, 50 cents per dozen. Order of Church of God Publishing House, Cleveland, Tenn.

Church Dedicated

NORRISTOWN, Pa.—Greetings in the precious name of Jesus, I thank God for all He has done for us here in Norristown. For over six years after the light of Holiness and the dear Church of God was first brought to us by our dear Sister Mary J. Anderson who departed this life Nov. 15, 1929, we have desired to have a church house to worship in. Effort after effort was put forth, but it seemed as if the time had not come to build the house of the Lord. The saints continued to pray and ask God to make a way. Truly He came in due time.

In August the ground was broken for our building. The saints continued to pray and God gave us favor with all from whom we had to get material. The brothers worked early and late free of charge and by Thanksgiving Day the building was ready for service.

Many saints from other parts of the state and also from Delaware and Maryland were with us. At eleven o'clock we gathered outside of the building to place the corner stone. Brother Kimbell of Reading offered prayer. A brief history of the church was read by Sister Josephine Oney. As Brothers Henry Oney and Augustus Lee lifted the stone in place Brother Shelton sealed it while the saints sang, "When We All Get to Heaven."

We were glad to have the State Overseer, Brother Poteat, with us. He gave a short address just before going inside to dedicate the building. Brother Poteat preached the dedication sermon, lifted the offering, and then with uplifted hands the building was given to God. Truly the Lord was present. The sweet fellowship of the Spirit was felt by everyone as the building and its surrounding ground were given to the Lord for His service.

Visitors said that many churches had been built in Norristown but this was the first they had ever seen dedicated in such a way to God's service. Remarks were made by Brother Kimbell, Sister Helen L. Morrow, and other saints from Reading, Norristown, and Vicinity. We adjourned for dinner which had been prepared for all.

At 3:00 p.m. Brother Kimbell delivered a soul stirring message. Sister Helen L. Morrow sang several selections and then spoke on "The Church Gets Her Hair Bobbed." Her discourse was very interesting from start to finish. At 7:30 p.m. we had a sermon. This was followed by some very encouraging remarks by Brother Poteat. This closed a real Thanksgiving Day such as we have never experienced before.

We ask all the dear ones who read this to pray much for us and our leader, Brother Shelton, that God may make us a real people and this may ever be a lighthouse for God's people and a soul saving and healing station.—Yours in Christ, Elizabeth Oney, clerk.

The Soul That Sinneth It Shall Die

PRATTSVILLE, Ala.—I am glad this morning finds me saved, sanctified and baptized with the precious Holy Ghost and a member of the great Church of God with a deeper determination to serve the Lord than ever before. I realize that it is going to take the whole armour of God to stand in the last days. These are perilous times when souls are being weighed in the balances. The Lord God of Heaven is sending forth the blazing light of His Gospel. It is shining as a beacon to the uttermost parts of the earth. It is finding its way into hearts that are honestly seeking for the knowledge of the truth. How we thank God that it is our privilege to be a light to the lost world. The harvest is truly ripe and the grain is bending low. I believe the coming of the Lord is very near. We can see the signs appearing on every hand. It behooves us to be ready, for in such an hour as we think not the Son of man cometh. Matt. 25:13. There is a time coming when people will stand face to face with the stern realities of God's eternal truth. His truth will never pass away. We ought to realize that we are to meet a God of judgment and of justice. God said in the beginning, the soul that sinneth it shall die. He also said that the wicked would be turned into hell and all the nations that forget God. Psa. 9:17. I am glad because I am a child of the King. I am just a school girl but I love the Lord with all my heart and mean by His help and grace to make heaven my home. Please pray for my unsaved father and brother. Pray for me that I will stand until Jesus comes or calls.—(Miss) Vera Forshee.

HE HAS FIXED A WAY

CLEVELAND, Miss.—I want to praise the Lord this morning for His goodness to us. I praise Him because He fixed a way for us to trust Him with our bodies when we get sick. We have two little girls and the Lord has been their healer for which we praise Him. I promised the Lord if He would heal our little baby when she was poisoned by a spider I would testify of His goodness. All who read this please pray for us for we need your prayers.—Your humble sister in Christ, Annie Sims, Rt. 1, Box 165.

Obituaries

BAGSBY

In memory of Martha Babsby who departed this life to be with Jesus in October, 1929.

O that dear one, how we miss her
O how hard to give her up,
But an angel came down for her
And removed her from our flock.

The vacant place, the empty chair
We see them day by day,
And it fills our hearts with care
Since our mother went away.

Thru all pain at times she'd smile,
A smile of heavenly birth,
And when the angel called her home
She smiled farewell to earth.

Heaven retains our treasure
Earth the lonely casket keeps,
And the sunbeams love to linger
Where our sainted mother sleeps.

Oh we miss her, yes we miss her
But it won't always be this way
For we expect to meet her
In the land of perfect day.

She was a good humble mamma and loved by all who knew her. She was a member of the great Church of God and was saved, sanctified, and filled with the Holy Ghost. She leaves to mourn a husband, eleven children, and a host of relatives and friends. Pray for the family to be saved.—One who loved her, Mrs. W. S. Adams, Portageville, Mo., Rt. 1.

HERRING

On Nov. 19, 1929 the death angel came to the home of Beckie Herring and claimed her for its victim. She was the daughter of John W. and Sarah Chance who have preceded her to the great beyond. She said a few days before she died that she would not be with us much longer, that she was going home to glory. She was saved, sanctified, and filled with the Holy Ghost about three years ago. She leaves to mourn for her three daughters, two sons, four brothers, three sisters, and other relatives and friends. We weep not as those who have no hope for we hope to meet her again in glory.—Written by one who loved her, her brother, Jasper S. Chance, Rt. 2, Atkins, Ark.

MATHIS

On Nov. 13th the death angel visited the home of mother and grandmother Hilton and claimed for its victim their little darling baby, Louise Genell Mathis, age ten months and twenty-four days. She leaves to mourn her departure a number of relatives and friends. She was loved by all who knew her. The funeral service was conducted by Brother J. C. Padgett, State Overseer, of Alabama City, Ala., and her body was laid to rest in the Alabama City cemetery to await the resurrection.

Thou art gone, our precious darling,
Never more on earth your face we'll see,
But some day we hope to meet little Genell
Where death no more will be.

Thru all pain at times she'd smile,
A smile of heavenly birth,
And when the angel called her home
She smiled farewell to earth.

One who loved her, her aunt, Anna Patrick, Lupton City, Tenn.

THAXTON

On Nov. 25, 1929 the death angel visited the home of Mr. and Mrs. D. R. Thaxton and claimed for its victim their darling little baby, James Levern Thaxton, age two months and seven days of age. All was done for it that loving hands could do. We loved it but God loved it best and took it home to rest. He leaves to mourn a father, mother, one sister, one brother, two grandfathers, one grandmother, and a host of other relatives and friends. We weep not as those who have no hope for our loss is Heaven's gain. He will be missed by all who knew him.

Heaven contains our treasure,
Earth the lonely casket keeps;
The sunbeams love to linger
Where our little darling Levern sleeps.

He was laid to rest in the Morgan cemetery to await the coming of Jesus. Pray that we may all live to meet him.—One who loved him dearly, his aunt, (Miss) Ruth Frosham, Longview, Miss.

BURROUGHS

The death angel visited the home of J. W. Burroughs and claimed for its victim his darling wife. She was born September 6, 1880 and died Dec. 9, 1929. She was forty-eight years, three months, and three days of age. She was sick for about a year. All was done for her that loving hands could do but God had a vacant place to fill. She bore her afflictions patiently and trusted in the dear Lord to heal her. She was a member of the Church of God. She did all she could for the church. She leaves to mourn a husband, seven children, five brothers, and one sister. The funeral was conducted by Brother Monroe Boothe and her body laid to rest in the home cemetery to await the coming of the Lord. One who loved her dearly, her sister, Lela Sykes.

COBB

Our father, S. R. Cobb, departed this life January 13, 1926 after a lingering illness of several months. He bore his suffering with patience, never complaining, but was perfectly resigned to the will of His God. Papa was saved, sanctified, and filled with the Holy Ghost. He was a minister of the Gospel and served a number of churches as pastor. He preached Holiness for twenty-four years. He died in the faith. He left to mourn a faithful wife, seven sons, and three daughters. He was fifty-seven years, eleven months, and five days of age. He was buried at the Crossroad Baptist church near Carnesville, Ga.

Papa dear, you've gone and left us,
Oh, we loved thy voice so well
But some sweet day we hope to meet you,
Where we'll never say farewell.—His daughter, Mrs. E. J. Norton, Carnesville, Ga.

JENKINS

On Friday, Dec. 6, while mother was out, Hazel, with her little sisters, caught on fire and was burned severely. Her uncle heard the screams and ran to her. He found nearly all her clothes burned off and the oldest sister only five years old trying to tear the remaining off. He hurriedly took her to her grandfather's nearby and came after us to go and pray for her. We went and prayed. The Lord blessed her so she could rest. On the eighth day when we prayed for her she looked so sweet and made no great complaint. Early in the morning of the ninth day she sweetly fell asleep in Jesus. We can say of a truth that is just another jewel in Heaven.

The funeral service was conducted by Brother A. L. Crisp in the church at Washington. The little body was laid to rest in the cemetery. Surely she will suffer no more.—Written by a friend who has a heart full of sympathy for the bereaved family and hopes to meet them all in Heaven, Mrs. T. L. Little, Washington, N. C.

CRISP

God has called one of our saints, Brother J. H. Crisp, away. We miss him lots but hope to meet him in glory. Many times he would testify and tell us to get ready to meet our Lord. Surely it was good for him to be ready. He left a wife, eight children and several grandchildren. His funeral was conducted by Brother F. D. Hardee, at the Church of God at Washington and the body was laid to rest in the cemetery there. May the wife and children prepare to meet him in the land where we will never grow old.

Safe in the arms of Jesus
Safe on His gentle breast,
There by His love overshadowed,
Sweetly his soul is at rest.
One of his friends, Mrs. Daisy Lilley.

WORLD HOLDS NO CHARM

EXCELSIOR, W. Va.—Ten years ago God saved my soul, sanctified and filled me with the Holy Ghost which still abides to-day. I praise God for His goodness to me. I am trying to make it thru to the city of God. This world holds no charms for me. I want to be His humble servant while I am here. I want to live a life which no one can gainsay. We have a wonderful little mission here with about forty-two members. We have a good little Sunday School with about sixty students. Our rent is high. Pray that we can soon have a little church of our own.

Pray that God will save my husband and three children for His glory. I pray daily for Him to save them.

I love to read the testimonies of God's dear saints. It feeds my soul. I just stop reading and praise God for the dear old church. Pray for me.—A sister, M. J. Winston.

WILL SHINE

STROUD, Okla.—I thank the dear Lord for the way He has blessed us in Stroud. We came here about seven weeks ago. God wonderfully came on the scene. Three were saved, two sanctified, two baptized with the Holy Ghost and one was reclaimed.

The church here is weak. It seems to be going thru the fire but it will shine as gold when it does get thru. I am glad I am a member of the dear Church of God.

We thank the Lord for our State Overseer, Brother Vaughn. He is visiting the churches. He was here and preached two wonderful sermons after which we had the Lord's Supper and feet washing. We believe he will like the climate and the people. He is filled with the Spirit and that is what takes with the people of this state. I am sure the saints will stand by him in putting the state over the top for Jesus. We want to see the church of God in Oklahoma rise and shine. We want all his friends and loved ones in West Virginia to know that we appreciate him and will do our best to back him up. He will surely be taken care of in this state. Pray for us.—Yours for lost souls, Goldie Frunz and Alice Ensigning.

Winning Souls

TERRE HAUTE, Ind.—To the saints everywhere, we are thanking God just now because we are still saved and the precious Holy Ghost abides. A wonderful meeting is being held in the M. E. Church at Glen Ayre, Ind. These good M. E. people were hungry for something from God. They had heard that my sister, Gertrude Myers, and her sister-in-law, Elizabeth Myers, preached the Holy Ghost. They asked them to come and hold a meeting for them. They did and God blessed in the very first service.

It has been five weeks since the meeting started and the end is not in sight yet. Several have been saved and sanctified and twelve have received the Holy Ghost. The altar is full every service. All of the board members of the M. E. church have received the Holy Ghost. Truly it is wonderful how God is blessing those Methodist people.

The Myers sisters called for our pastor and state overseer, Brother C. H. Standifer of Shelburn, Ind. to come and help them. He did. Some of the people said they had never heard such preaching as he did. Sister Standifer and daughter, Lucile, surely are good workers. The Myers sisters are doing a wonderful work for the Lord. They are undenominational evangelists but have begun to see the need of government. They hope to be in the Church of God soon with headquarters at Cleveland, Tenn. They have one church with about one hundred and twenty-five members. They want Brother Standifer to set it in order soon.

The M. E. pastor seems to be a fine man but he has not the blessing. Pray that God will take care of these people and feed their souls on His Word. They are a happy bunch of people and need your prayers.

The Myers sisters are sick in body and desire your prayers for their healing.

We attended the Assembly this year. It was our first time to be there. It was truly wonderful. We arrived home on Sunday night the Assembly closed. While we were at church, burglars broke into our home and took \$290.00 worth of musical instruments and our electric sweeper. Pray that God will help us to find them.—Yours in Christ, Mr. and Mrs. J. F. Dietz, Rt. 5, bx. 341.

GOOD INTEREST SHOWN

BUCKHANNON, W. Va.—Brother Arles Little of Littleton, W. Va. came with me to Buckhannon and ran a meeting. It lasted over a week. Then I took charge of the preaching and preached for three weeks. The Word reached the hearts of some of the people. God surely did bless. Our state overseer, Brother E. C. Clark, and Brother E. O. Sells were with us two nights in the meeting. Brother Sells preached for us and Brother Clark gave us a good talk. We were very proud to have them with us. We had large crowds and good interest was shown. Seven were saved and reclaimed, ten sanctified and three filled with the Holy Ghost. Ten were added to the church. We observed the Lord's Supper and feet washing. Thank God for the work in Buckhannon. Please pray for this work to go over the top for Jesus.—G. W. Helmick, Evangelist.

God Is Blessing

WILMINGTON, N. C.—To our brothers and sisters and many friends who may read this in our big preacher, the Evangel: The dear Lord brought us here. We are proud to know we are in the center of God's will.

Already twenty-nine have been saved, fifteen sanctified and seventeen filled with the Holy Ghost. Ten have been added to the Church of God and four have come in by transfer. We will start another revival Jan. 5, 1930. Pray for us.

We are still saved, sanctified, and filled with the Holy Ghost. The fire is still burning in our souls. We are thanking God for His great healing power. We take this method of saying Happy New Year to all. We would be glad to hear from any or all soon. Our address is 411½ Wright St., Wilmington, N. C.—Yours for lost souls, Mr. and Mrs. F. A. Hubbell.

HE DOES MUCH FOR US

FONDE, Ky.—I thank the Lord for saving my soul, sanctifying me with His precious blood and later baptizing me with the Holy Ghost, and He is my keeper every day. Praise His good name! I want to walk close to Him and be just like He would have me be. I thank Him for healing me one time of appendicitis and I am now free from every symptom of it. I am so glad to know that Jesus is my whole dependence, both soul and body. I just think sometimes what He has done for us and I realize I am still in debt to my Lord. He does so much for us. Prayers have been heard and answered and my home has come to be a home of prayer. Praise His name!

I have so much to tell about what the Lord has done for us. We were in healing service to-day and the Lord surely did bless Sister Dilbeck and heal her and she came out of bed praising God. Brother Dilbeck was healed the same day.

We surely do have a good Sunday School at Fonde. The attendance is good. We have a good church and pastor, Brother Eluey. We are well pleased with him. I am glad I am a member of the Church of God. Pray for us that we will hold out faithful even till the end.—Lizzie Lowe.

SO MUCH TO BE DONE

"Therefore also now, saith the Lord, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning: And rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil." Joel 2:12,13.

Dear Brothers and Sisters, has the enemy of your soul ever told you could serve the Lord half-heartedly? He has me. But thanks be to God, I found myself in the above verses. He said turn over to me with all your heart, not just part of it. Fast some, weep some, mourn some. God help us to mourn over this lost world.

"The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit." Psa. 34:18. Truly we can see God wants us to separate ourselves from the world and humble our hearts before Him so He can use us in His great cause. There is so much to be done. Truly the fields are white out here in the West. But Oh, such few laborers! How my heart goes out for the lost of this city (Los Angeles) God alone knows. I wish I knew how to reach them. Surely God will send some one here to tell them of this wonderful salvation if we pray and believe. I ask an interest in your prayers that I'll be more humble and let my light shine for God and His church in this awful dark corner.—Your sister in Christ, Mrs. Myrtle Waldron, 11175½ So. Vermont Ave., Los Angeles, Calif.

The Field Is Ripe

CLAY CITY, Ky.—I thank God this morning because on the 10th night of October 1929 He wonderfully saved my soul. Five weeks later He sanctified me and one week later He baptized me with the sweet Holy Ghost. I thank the Lord for His healing power. He has healed in my home so many times before I was saved that I like to give Him the praise. I have two little girls, one two and one half years old and one five years old. They will call for the saints to pray for them quicker than they will ask for the doctor.

I thank God for sending Brother and Sister Beckam Bailey this way to hold a few nights meeting. I thank the Lord for the good services we had Sunday. He surely was present Sunday night. His power was wonderful. I pray God will send Brother Bailey back, or some other Church of God preacher to help Brother Larsen reap what Brother Bailey has sown. The field is so ripe at this place at present. Saints, pray for my dear husband. He is saved but is under conviction to be sanctified and receive the Holy Ghost.—Mrs. Oscar Wooley.

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